## STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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NAME OF FILER (LAST)	(FIRST)		(MIDOLE)	
Mistry	Nisha		Rajan	
1. Office, Agency, or Court			0-	
Agency Name (Do not use acronyms)				
Natural Resources Dep Division, Board, Department, District, if applicable	artment of	Conservation		
Division of Oil, bas, and beothern	ral Pesources	Staff Services	Manager	
► If filing for multiple positions, list below or on an attact	nment. (Do not use acrony	rms)		
Agency:		Position:		
2. Jurisdiction of Office (Check at least one box,	<del></del> _			
<b>State</b>		Judge or Court Commissioner (Statewide Jurisdiction)		
Multi-County		County of		
☐ City of		☐ Other		
0. Tono ( 0) 1				
3. Type of Statement (Check at least one box)	_			
Annual: The period covered is January 1, 2017, through December 31, 2017.		Check one)		
The period covered is/	, through	The period covered is Janua leaving officeor-	ry 1, 2017, through the date of	
Assuming Office: Date assumed OS 104 3019		O The period covered is/, through the date of leaving office.		
Candidate: Date of Election	and office sought, if different	ent than Part 1:		
	· Total number of pag	ges including this cover pa	age:	
Schedules attached				
Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached				
Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached				
Schedule B - Real Property – schedule attached	∐ scned	ule E - Income - Gifts - Travel P	ayments – schedule attached	
None - No reportable interests on any sch     No reportable interests on any sch     No reportable interests on a sch	edule			
5. Verification		r-un milit de la companiera en estra al mandrado destruíren del esta del del mantramente el mestron	ner mener i Selecti i Manuscomente de menero de de Manuscomen de manore, e en encomencia e empleo de mando est	
MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document)	CITY	STATE	ZIP COOE	
4800 Stockdale Huy	Ballersfile	od c4	93309	
(ldel )322-403/	Nis	ha. Mistry @ conserve	ation .ca. gor	
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.				
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.				
Date Signed 05/06/2019	Date originate of the control of the			
(month, day, year) (File the originally signed statement with your filing official.)				